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SECTION 32.—THE DUTY OF AN OFFICER.

1. What do you say is the work of an Officer in The Salvation Army?

To make everybody within the circle of his command *hear*, and *think*, and *submit* to the claims of God, so far as possible.

2. What measures is he to employ for this?

He must not only use all the measures employed by his predecessor that are wise and suitable, but he must be constantly *inventing new ones*.

3. What should be one of the most important characteristics of his measures?

ATTRACTIVENESS. They must be *interesting*—and *attractive* and interesting to the class he wants to get hold of.

4. What will make them attractive?

They must be **LIVELY**. Nothing can be put in the place of life. "A living dog is better than a dead lion." Anything will be pardoned by the mob rather than *dulness*! The respectabilities and proprieties will some of them pay to be put to sleep, but the unwashed and unshaven will quickly make off and come there no more until assured of an entire change in the performance.

I. This means *short, sharp speaking, full of facts and illustrations, plenty of attitude; your mouth well open, and the words well spoken up*.

II. This means plenty of lively, sharp *singing*, to *plaintive or merry* tunes; none better than *song* tunes, because they are always made expressly to meet the

taste of the *crowd*, and only those who hit that taste survive. Catch those and use them.

III. This means plenty of music. Music always means life and interest, and never loses its charm.

IV. This means *novelty*!—something perpetually *new and fresh*.

Change about. Oh, how some go round and round—too lazy, or not enough sense to do something *different*, until everybody, the devil included, know exactly what is coming from first to last.

V. *Use all your talent*. That is, *all* your people—every soul of them, down to the charwoman saved only last night—*men and women, and children*.

VI. *Borrow and lend with other Stations*. Have them singly or have them in groups.

VII. You can use *local preachers or ministers*, if they will condescend to be used in this way, on the *band system*. That is, putting them in with the *groups—short and sharp* like the rest—to be stopped if the interest flags, or the people stare about and gape, and get up and go out; because you cannot allow going out, if it can be helped, till the time to go. Too much trouble to get them in, to be allowed to go out.

5. What is the second, and equally important characteristic of an Officer's measures?

RELIGIOUSNESS. There must be nothing that would not be in perfect harmony and agreement with the feelings of Jesus Christ, if he were personally with you in the flesh. For, verily, he will be with you from the beginning to the end of the meeting, if your service is not a "sounding brass and tinkling cymbal" piece of business. Never practice nor allow tomfoolery.

6. What is the third characteristic of successful measures?

EFFECTIVENESS. *Something done! Results! Some-*

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